

CONTENTS

Editorial	5
HISTORICAL STUDIES	
<i>V.S. Blokhin</i> THE ROLE OF PROJECTS ON ACHIEVING A CANONICAL UNITY OF THE ARMENIAN CHURCH WITH ORTHODOXY IN THE HISTORY OF RUSSIAN-ARMENIAN INTERFAITH RELATIONS IN THE 19th CENTURY	7
<i>S.V. Ryazanova</i> THE RENOVATIONIST CLERGY OF PRIKAMYE: REFORMERS, REBELS OR CONFORMISTS?	17
<i>A.I. Kazankov</i> PASTORS AND FLOCK: CONFLICTS IN PROVINCIAL PARISHES OF THE WESTERN URAL AT THE TURN OF THE 30S OF THE TWENTIETH CENTURY	32
<i>A.L. Glushaev</i> CONFESSIONAL PRACTICES OF ABLUTION IN THE MOVEMENT OF BAPTISTS-"INITIATIVES" (1960S – EARLY 1980S): HISTORICAL-CULTURAL ASPECTS	47
<i>E.A. Borodina</i> BIOGRAPHICAL METHOD IN RECONSTRUCTING THE HISTORY OF RELIGIOUS COMMUNITY FORMATION (BY THE EXAMPLE OF THE "LIGHT OF TRUTH" CHURCH).....	57
<i>S.V. Pospelova, A.I. Pospelova, O.P. Fedirko</i> NEO-SHAMANISM AS A REGULARITY IN THE DISCOURSE OF MODERN SPIRITUAL LIFE	67
<i>E.V. Vorontsova, E.A. Korshikova</i> THE PROBLEM OF HOLINESS IN LOCAL VILLAGE COMMUNITIES: HISTORY AND THE PRESENT (BY MATERIALS OF THE TAMBOV REGION)	78
<i>A.V. Bushmakov</i> A.V. ZHIRKEVICH AND THE TRIAL OF ARCHIMANDRITE ZOSIMA.....	91
<i>V.V. Yakovleva</i> "THE PRAGMATISM DEBATES": THE DISCOURSE ON RELIGION IN THE RUSSIAN SECULAR SOCIAL THINKING AT THE EARLY XX CUNTURY	100
<i>A.Yu. Morozova</i> "I AM NOT A GOD-BUILDER!": A.V. LUNACHARSKY'S VIEWS ON RELIGION AND SOCIALISM IN THE CONTEXT OF DISCUSSIONS ON THEM IN A BOLSHEVIK ENVIRONMENT	110
<i>M.Yu. Smirnov</i> NEW RELIGION FORMATS IN THE MODERN RUSSIAN SOCIETY PUBLIC SPACE	124
PAPER SUBMISSION REQUIREMENTS	133